**Planning d’occupation du CDI**

**Semaine du 17 au 21 septembre**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Lundi** | **Mardi** | **Mercredi** | **Jeudi** | **Vendredi** |
| **M1** | **6B** |  |  | **6C** | **6E** |
| **M2** |  |  |  |  | **5E** |
| **M3** |  |  |  |  |  |
| **M4** |  |  |  |  |  |
| **12h50 – 13h35** |  |  |  |  |  |
| **S1** |  |  |  |  | **approfondissement** |
| **S2** | **6D** |  |  | **Atelier lecture** |  |
| **S3** | **6A** |  |  |  |  |

***Semaine A***